**IQAC ANNUAL DEPARTMENTAL REPORT**

Report for the Department of Political Science Year 2021-22

(Information should be compiled for the period starting from 1 st July 2021 to 30 th June 2022)) **Name of the Teacher In-Charge of the Department: Disha Narula**

# PART A

1. List of courses (subjects) offered across the department during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Program code** | **Program Name** | **Course code** | **Course Name** | **Year of introduction** |
| CC | B. A. (Hons) Political  Science | 12321101 | Understanding Political  Theory | 2021-22 |
| CC | B. A. (Hons) Political  Science | 12321102 | Constitutional Government and Democracy in India | 2021-22 |
| GE | B. A. (Hons) Political  Science | 12325908 | United Nations and Global  Conflicts | 2021-22 |
| CC | B. A. (Hons) Political  Science | 12321201 | Political Theory - Concepts and Debates | 2021-22 |
| CC | B. A. (Hons) Political  Science | 12321202 | Political Processes in India | 2021-22 |
| GE | B. A. (Hons) Political  Science | 12325907 | Politics of Globalization | 2021-22 |
| CC | B. A. (Hons) Political  Science | 12321302 | Perspectives on Public  Administration | 2021-22 |
| CC | B. A. (Hons) Political  Science | 12321403 | Global Politics | 2021-22 |
| SEC | B. A. (Hons) Political  Science | 12323902 | Public Opinion and Survey  Research | 2021-22 |
| CC | B. A. (Hons) Political  Science | 12327906 | India's Foreign Policy in a  Globalizing World | 2021-22 |
| GE | B.A Programme | 623235503 | Understanding Gandhi | 2021-22 |
| DSE | B. A. (Hons) Political  Science | 12327901 | Citizenship in a globalizing world | 2021-22 |
| GE | B. A. (Hons) Political  Science | 12325902 | Contemporary Political  Economy | 2021-22 |
| SEC | B. A. (Hons) Political  Science | 6232601 | Conflict and Peacebuilding | 2021-22 |
| SEC | B.A Programme | 62327502 | Administration and Public  Policy: Concepts and  Theories | 2021-22 |
| DSE | B. A. (Hons) Political  Science | 12327905 | Colonialism and  Nationalism in India | 2021-22 |
| **Program code** | **Program Name** | **Course code** | **Course Name** | **Year of introduction** |
| CC | B. A. (Hons) Political  Science | 12321301 | Introduction to  Comparative Government and  Politics | 2021-22 |
| SEC | B. A. (Hons) Political  Science | 12323901 | Your Laws Your Rights | 2021-22 |
| DSE | B. A. (Hons) Political  Science | 12327907 | Feminism: Theory and  Practice | 2021-22 |
| CC | B. A. (Hons) Political  Science | 12321402 | Public Policy and  Administration in India | 2021-22 |
| CC | B. A. (Hons) Political  Science | 12321401 | Political Processes and  Institutions in Comparative  Perspective | 2021-22 |
| CC | B. A. (Hons) Political  Science | 12321303 | Perspectives on  International Relations and  World History | 2021-22 |

1. Courses (Subjects) that include experiential learning through project work/field work/internship (ifapplicable)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Program name** | **Program code** | **Name of the Course that include experiential learning through project work/field work/internship** | **Course code** | **Year of offering** | **List of the students studied course on experiential learning through project work/field work/internship** | **Number** **of students** | **Link to the relevant document**  **(List of all the students, geotagged photographs, reports of the projects, field**  **trips,**  **internships, etc** |
|  |  |  | No record found. | |  |  |  |

1. Placement of outgoing students (On and Off-Campus Placements):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Name**  **of student placed** | **Contact**  **Details of the student** | **Program graduated from** | **Name of the employer with contact details** | **Pay package at appointment\**  **(In INR per annum)** | **On**  **Campus**  **or Off**  **Campus** | **Attach** **Appointment Letter(write** **individual file** **name,put all the appointment** **letters in a single folder)** |
| **Year** | **Name**  **of student placed** | **Contact**  **Details of the student** | **Program graduated from** | **Name of the employer with contact details** | **Pay package at appointment\**  **(In INR per annum)** | **On**  **Campus**  **or Off**  **Campus** | **Attach** **Appointment Letter(write** **individual file** **name,put all the appointment** **letters in a single folder)** |
| 2021-22 | TANYA MASSEY | 8377946624 | B. A.  (Hons)  Political Science | Crimson energy  expert pvt  ltd | 8000/pm |  | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/2490/supporting_document_1651493284.pdf) |

1. Students progressing to higher education (passing in the previous academic batch):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of student enrolling into higher education** | **Program graduated from** | **Name of**  **institution joined** | **Name of programme admitted to** | **Proof of**  **Admission**  **(ID Card or Admission receipt)** |
| ANUSHKA SATIJA | B. A. (Hons)  Political Science |  |  | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/2000/supporting_document_1651492326.pdf) |
| MANJIRI NENE | B. A. (Hons)  Political Science | Centre for Global  Media and  Communication | M.A. Global Media and  Communication |  |
| MEGHA ANIL | B. A. (Hons)  Political Science |  |  | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/2610/supporting_document_1651466128.pdf) |
| SALONII KHEMANI | B. A. (Hons)  Political Science |  |  | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/2581/supporting_document_1651469641.pdf) |
| NEHAL MEHTA | B. A. (Hons)  Political Science | Roger Williams  University of Law | Jurie Doctor Degree  (Law) |  |
| PRAGYA RAJ  SINGH | B. A. (Hons)  Political Science | Pardee school | Master in  International Affairs |  |
| SAIRA NANKI  NANDA | B. A. (Hons)  Political Science | School of  Management and  Innovation | Masters in Marketing |  |
| RUBY JUBIL | B. A. (Hons)  Political Science | I | MA Public  Administration |  |

1. Students qualifying in state/national/ international level examinations

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **sr**  **no** | **Year** | **Registr ation number/roll number for the exam** | **Names of students selected/qualified** |  |  |  |  | **Names of students selected/ qualified** | | | | | |  |  |  |
| **NET** | **SLET** | **GATE** | **GMAT** | **CAT** | **GRE** | **JAM** | **IELTS** | **TOEFL** | **Civil**  **Services** | **State government examinations** | **Other** | **Proof\ofQualification** |
|  | |  |  |  |  |  |  | No record found. | | | | | |  |  |  |

1. Co-curricular programmes arranged by the Department:
   1. Soft skills
   2. Language and communication skills
   3. Life skills (Yoga, physical fitness, health and hygiene)
   4. ICT/computing skills
   5. Placement or Career related talks
   6. Preparation for competitive exam, etc.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the**  **Event/Talk/Seminar** | **Date of the** **Event (DD-**  **MM-YYYY)** | **Number of students participated** | **Number of**  **Faculty Members**  **participated** | **Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.** | **Type** |
| Documentary  Screening Session | 25-08-2021 | 40 | 3 |  | Co-curricular  Programmes |
| Short Assembly on Gandhi Jayanti | 01-10-2021 | 70 | 6 |  | Co-curricular  Programmes |
| Open Mic Session on the occasion of Mental  Health  Awareness Day | 08-10-2021 | 75 | 4 |  | Co-curricular  Programmes |
| Essay Writing Competition on the occasion of World Philosophy Day | 18-11-2021 |  | 7 |  | Co-curricular  Programmes |
| Human Rights Day Assembly | 10-12-2021 | 80 | 4 |  | Co-curricular  Programmes |
| Screening of Voter  Helpline App  Assistance Video | 30-10-2022 | 77 | 7 |  | Co-curricular  Programmes |
| National Voters' Day Short Assembly | 25-01-2022 | 82 | 7 |  | Co-curricular  Programmes |
| Republic Day Short Assembly | 27-01-2022 | 80 | 4 |  | Co-curricular  Programmes |
| Intercollege Debate Competition | 28-01-2022 | 65 | 10 |  | Co-curricular  Programmes |
| Inaugural Lecture of Politologue by Prof.  Ujjwal Kumar Singh | 04-02-2022 | 125 | 7 |  | Co-curricular  Programmes |
| Movie Screening and Short Discussion | 02-03-2022 | 85 | 6 |  | Co-curricular  Programmes |
| **Name of the**  **Event/Talk/Seminar** | **Date of the** **Event (DD-**  **MM-YYYY)** | **Number of students participated** | **Number of** **Faculty Members**  **participated** | **Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.** | **Type** |
| Frolicsome Fiesta | 11-08-2021 | 35 | 2 |  | Extra  Curricular  Programmes |
| Teacher's Day Celebration | 03-09-2021 | 70 | 7 |  | Extra  Curricular  Programmes |
| Orientation  Programme 2021 | 18-11-2021 | 80 | 6 |  | Extra  Curricular  Programmes |
| Ice Breaking Session | 13-12-2021 | 55 | 6 |  | Extra  Curricular  Programmes |
| Freshers' Event | 08-01-2022 | 85 | 4 |  | Extra  Curricular  Programmes |
| Politologue | 04-02-2022 |  |  |  | Extra  Curricular  Programmes |
| Department  Interaction | 07-03-2022 | 120 | 7 |  | Extra  Curricular  Programmes |
| Flash mob as a part of Women's day celebration | 08-03-2022 |  | 6 |  | Extra  Curricular  Programmes |
| Farewell 2022 | 30-04-2022 | 85 | 5 |  | Extra  Curricular  Programmes |

**\*Attendance Register with student’s signature to be maintained.**

1. Workshops/Seminars/Conferences (National/International) organized by the Department

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Name of the workshop/ seminar/ conference** | **Number of**  **Participants** | **Date From – To** | **Attach detailed report including number of participants, geotagged photos, etc)** |
| 2021-22 | Webinar on the occasion  of UN Day by Mr. Pravin Sawhney | 65 | 2021-10-22 -  2021-10-22 |  |

1. Outstanding visitors to the Department in the course of the academic year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Designation** | **Purpose of**  **visit** | **Date** | **Attach detailed report including number of participants, geotagged photos, etc)** |
|  |  |  | No record found. | |

1. No. of Department meetings held in the course of the academic year: 11\_\_\_\_\_

\*Documentation of meetings with proper Agenda and Minutes to be maintained and kept with the department.

1. Library: Budget for the year and its utilization
   * 1. Total no. of books/journals appertaining to the subject in the College Library: \_\_\_\_\_\_\_\_\_
     2. Amount of Library Budget available to the Department: \_\_\_\_\_\_\_\_\_
     3. No. of new books/journals added to the library for the Department in the year: \_\_\_\_\_\_\_\_\_
2. Laboratory Equipment available in the department (wherever applicable):
   * 1. Budget of expenditure on maintenance of the equipment:
     2. Actual expenditure on maintenance of the equipment:
     3. Stock register of equipment purchased and discarded in the academic year :
3. Alumni Day and other Alumni related activities/events held during the year

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the event** | **Number of Participants** | **Date** | **Report including list of alumni attending, geotagged photographs, alumni as resource persons, etc** |
|  |  | No record found. | |

**\*Departments are suggested to maintain a proper alumni database with information related to placements, higher education, competitive exams, etc.**

1. Students in the Department who participated in academic events/competitions in other colleges anduniversities:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name**  **of**  **Student** | **Class** | **Roll**  **Number** | **Programme/Event/Competition** | **Award, if any**  **(Attach the**  **Certificate of**  **Participation/Award)** | **Venue** | **Date** | **Attach photographs,** **if any** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. List of students who were awarded honors/merit certificate/recognition from college and university orany other eminent institution:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the activity** | **Name of the Award/ recognition for Institution for the Institution** | **Name of the Awarding government/ government recognised bodies** | **Year of award** |
|  | No record found. | |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of**  **Student** | **Class** | **Roll**  **Number** | **Nature of Merit/ Recognition (Attach the**  **Certificate)** | **Attach photographs,** **if any** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SHREYA BARU | B. A. (Hons)  Political  Science | 201400 | Gandhiji Quiz Contest 1st position |  |
| SHREYA BARU | B. A. (Hons)  Political  Science | 201400 | Quiz on International Day of Girl Child 1st position |  |
| SHREYA BARU | B. A. (Hons)  Political  Science | 201400 | Stree Via Quiz 1st  Position |  |
| SHREYA BARU | B. A. (Hons)  Political  Science | 201400 | General Quiz of Inquizition'21 |  |
| Priyanka  Sharma | B. A. (Hons)  Political  Science | 201401 | Inquisition'21 Participated |  |
| Priyanka  Sharma | B. A. (Hons)  Political  Science | 201401 | Gandhiji Quiz Contest 2nd  Position |  |
| Kamya Kalra | B. A. (Hons)  Political  Science | 201140 | Global Peace Ambassador  Global Peace Summit envisions to build resilience and tolerance across the border through peace talks with diplomats, ambassadors, UN officials and scholars. Out of 80K applications from across the globe, I managed to secure a spot to represent India at the global level and won a gold medal for my efforts too. |  |
| Kamya Kalra | B. A. (Hons)  Political  Science | 201140 | Ambassador  Alliance for Humanity is an  International organization which aims to bring young leaders of the world together and discuss sustainable actions for a better world. I was chosen to represent India as  an ambassador and work for the betterment of the country. [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/4690/proff_image_1650209538.jpg) |  |
| Sneha Mary  Shaji | B. A. (Hons)  Political  Science | 210996 | LEIOTHRIXX , annual cultural festival  Folk Dance Competition- 1st  [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/6166/proff_image_1650796716.jpg) |  |
| Sneha Mary  Shaji | B. A. (Hons)  Political  Science | 210996 | 'Dharohar' organized by Natraj society during annual cultural festival Group Folk Dance Competition- 2nd |  |
| Sneha Mary  Shaji | B. A. (Hons)  Political  Science | 210996 | Group Folk Dance Competition- 2nd During their annual cultural festival |  |
| **Name of**  **Student** | **Class** | **Roll**  **Number** | **Nature of Merit/ Recognition (Attach the**  **Certificate)** | **Attach photographs,** **if any** |
| SUDITI  SELVAM | B. A. (Hons)  Political  Science | 191235 | Shortlisted for second round  Niti Vishleshak Competition  [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/3036/proff_image_1650810371.pdf) |  |
| AANCHAL  JAIN | B. A. (Hons)  Political  Science | 190940 | Third Prize at '180 Degrees Consulting  APAC Case Study Competition' 180DC APAC  CC 2022 was the first season of Case  Competition for teams and branches across  APAC region and was hosted by 180DC UGM (based in Indonesia). 40+ teams (of three members each) from across APAC region participated in the competition and TOP 6 teams made it to the finals. The teams were expected to pitch a strategy to tackle a pressing issue in the industry today and also make recommendations. This time, the case problem given was “Chip Shortage in the Automotive Industry”. Aanchal Jain, with her team, broke down the problem, found matching strategies, used data analysis and assessed the proposed impact to reach the solutions. The competition provided great international exposure and one-of-akind experience of consulting. [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/2739/proff_image_1651500702.png) |  |

\*Details of Sports/Cultural achievements to be provided in the society reports.

1. Number of students of the Department who have participated in Community Developmentprogrammes:(from Society portal)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **NSS** | **JMCEP** | **WDC** | **NCC** | **Peace** | **Green** | **Departmental** | **Any other** |
| I Year | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| II Year | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| III Year | 0 | 0 | 0 | 1 | 0 | 0 |  |  |

1. Number of awards and recognitions received for extension activities from government /governmentrecognised bodies (only if done on department level)

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the activity** | **Name of the Award/ recognition for Institution for the Institution** | **Name of the Awarding government/ government recognised bodies** | **Year of award** |
|  |  |  |  |

1. Details and activities of Incubation Centre/Entrepreneurial Support Systems formed by the department
2. SWOC Analysis
3. Future Plans

# PART B

1. Attendance(a

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Teacher** | **Class** | **No. and**  **Title of**  **Paper** | **No. of**  **Lectures**  **Delivered** | **No. of students in different attendance categories** | | | | |  |
| **85% & above** | **80% above**  **but less than** **85%** | **75% above**  **but less than** **80%** | **70% above**  **but less than** **75%** | **66.6% above**  **but less than** **70%** | **less than 66.6%** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |

1. College Society/Administrative activity/Student Related Activity for which teachers in the Department areresponsible:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Teacher** | **Society/Activity** | **Type** | **Indicate**  **Convenor/Member** |
| Aswathi A Nair | Film Appreciation Society | Society | Co-Convenor |
| Bipasha Rosy Lakra | Department  Representative, IQAC | Administrative activities at  Institute level |  |
| Bipasha Rosy Lakra | Faculty Member, Womens  Study Centre | Academic activities at  Institute level |  |
| Bipasha Rosy Lakra | Guest Lecture by Dr. R.R.  Ziipao | Academic activities at  Institute level |  |
| Bipasha Rosy Lakra | North East Society - Ethnic 8 | Society | Co-Convenor |
| Bipasha Rosy Lakra | Time Table Uploading  Committee | Other responsibilities at  Institute level |  |
| Dr Aakansha Natani | Curiosus - English Quiz | Society | Member |
| MS DISHA NARULA | JMC | Organised events for pwbd students as member of EOC |  |
| MS DISHA NARULA | Teacher incharge of the department | Administrative activities at  Institute level |  |
| MS DISHA NARULA | member of EOC | Administrative activities at  Institute level |  |
| MS TANUJA SACHDEV | Convenor, Discipline  Comm | Administrative activities at  Institute level |  |
| **Name of Teacher** | **Society/Activity** | **Type** | **Indicate**  **Convenor/Member** |
| MS TANUJA SACHDEV | JMC | Photography Society |  |
| MS TANUJA SACHDEV | Snapshots - the  Photography Society | Society | Co-Convenor |
| MS TANUJA SACHDEV |  | Administrative activities at  Institute level |  |
| Prof. SUSHILA  RAMASWAMY | ECA admissions | Other responsibilities at  Institute level |  |
| Prof. SUSHILA  RAMASWAMY | Member, Academic  Advisory Committee of the  College | Other responsibilities at  Institute level |  |
| Prof. SUSHILA  RAMASWAMY | Member, Research and  Collaboration cell of the  College | Other responsibilities at  Institute level |  |
| Prof. SUSHILA  RAMASWAMY | Secretary, Staff Council | Administrative activities at  Institute level |  |
| Prof. SUSHILA  RAMASWAMY | Student Council Elections | Others |  |
| Prof. SUSHILA  RAMASWAMY | Teacher-incharge,  Department of Political  Science, JMC | Other responsibilities at  Institute level |  |
| V Mark Gideon | Department  Representative, IQAC | Academic activities at  Institute level |  |
| V Mark Gideon | Department  Representative, Website Cmt. | Administrative activities at  Institute level |  |
| V Mark Gideon | Member, AICUF | Administrative activities at  Institute level |  |
| V Mark Gideon | Member, Extra Curricular Activities (ECA) Cmt. | Administrative activities at  Institute level |  |
| V Mark Gideon | Mentor as part of  MentorWard System. | Academic activities at  Institute level |  |

\*Details of events organized by the societies to be given in the society reports only.

1. University assignments undertaken by teachers of the Department. (Paper setting for previous twosemesters for which results are declared, syllabus committees, Member of Board of Studies, Member of

Department Research Committee, etc)

**Paper Setting/evaluation/curriculum development**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Teacher** | **Type** | **Paper Name** | **Semester/Year** | **Supporting**  **Documents/**  **Evidence** |
| MS TANUJA  SACHDEV | Assessment /evaluation process of the affiliating University | Political  Science | Sem 3 |  |

1. Publications (books, research papers/articles and book reviews) by members of the Departmentduring the course of the academic year.
   1. Number of research papers per teacher in the Journals notified on UGC website

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Title of paper** | **Name of the author/s** | **Name** **of journal** | **Year of publication** | **ISSN number** | **Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (DOI) number** | | |
| **Link to website of the Journal** | **Link to**  **article/paper/abstract of the article** | **Is it listed in UGC Care list/Scopus/Web of Science/other,mention** |
| Delineating the  Western Orders of Rights and Reason in PostColonial Africa: An  Appraisal of the  Zimbabwean Variant Under and  After Mugabe | Aswathi A Nair | African Journal of  Political Science | 06/2022 | 1027-9976 |  | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/194/scannedImageUrl_1655973424.pdf) | Scopus (Peer Review Journal ) |
| One Hundred  Years of Chinese Communist Party  (1921-2021):From  Periphery to the Centre- Stage of the Party State | Prof.  SUSHILA  RAMASWAMY | Journal of Polity and  Society | 12/2021 | ISSN  0976-0210 |  | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/116/scannedImageUrl_1657212129.pdf) | Other (Peer Review Journal ) |

* 1. Number of books and chapters in edited volumes/books published and papers published innational/ international conference proceedings per teacher

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Name of the teacher** | **Title of the book/chapters published** | **Title of the paper** | **Title of the proceedings of the conference** | **Name of the conference** | **National**  **/International** | **Year of publication** | **ISBN/ISSN number of the proceeding** | **Affiliating Institute at the time of publication** | **Name of the publisher** | **Attach** **Cover** **Page,Title** **Page,**  **Content** **Page** |
| No record found. | |  |  |  | |  |  |  |  |  |  |

1. Participation of faculty in:
   1. International Conferences held abroad, with topic, place and dates
   2. National/International Conferences held in India, with topic, place and dates

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of** **Teacher** | **Dept.** | **Name of**  **Conference/Seminar/Meeting/** | **Nature of**  **Participation(participant/resource person/panelist)** | **Venue** | **Duration(from – to)(DD-MM-YYYY)** | **Attach**  **Certificate of**  **Participation** |
| No record found. | |  |  |  |  |  |

1. Teachers undergoing online/ face-to-face Faculty Development Programmes (FDP) (ProfessionalDevelopment

Programmes, Orientation / Induction Programmes, Refresher Courses, Short Term Courses etc.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of teacher whoattended** | **Title of the program** | **Duration**  **(from – to)**  **(DD-MM-YYYY)** | **Nature of**  **Participation(Participant or resourceperson)** | **Attach**  **Certificate of**  **Participation** |
| MS DISHA  NARULA | Gaining proficiency in online admission procedures and redressal of student grievances | 09/2021 -  09/2021 | Webinar | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/31/certificateDocument_1656293511.jpg) |
| MS DISHA  NARULA | UN in the age of disruption | 10/2021 -  10/2021 | Webinar | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/31/certificateDocument_1656333818.jpg) |
| MS TANUJA  SACHDEV | Research and  Innovation | 08/2021 -  08/2021 | Webinar |  |
| MS TANUJA  SACHDEV | Feminism and the Global  Social  Transformation | 02/2022 -  02/2022 | Certificate Course |  |
| MS TANUJA  SACHDEV | Perspectives on Gender from the Lens of Health care | 06/2022 -  06/2022 | Certificate Course | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/119/certificateDocument_1663833170.pdf) |
| MS TANUJA  SACHDEV | Queer and  Trans Community  Building: Possibilities and Challenges | 04/2022 -  04/2022 | Workshop |  |
| Prof. SUSHILA  RAMASWAMY | Why Should we continue to celebrate the International  Women's Day | 03/2022 -  03/2022 | Webinar | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/116/certificateDocument_1656174707.jpeg) |
| Prof. SUSHILA  RAMASWAMY | Challenges to  Feminism in the  Contemporary  Times | 05/2022 -  05/2022 | Webinar | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/116/certificateDocument_1656174825.jpeg) |
| Prof. SUSHILA  RAMASWAMY | Natural Rights to Human Rights | 06/2022 -  06/2022 | Refresher Courses | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/116/certificateDocument_1656176675.jpeg) |

1. Honours received by faculty members at the International/National level

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the teacher** | **Nature of Recognition** | **Granting Authority** | **Supporting Document** |
| No record found. |  |  |  |

1. Teachers who have completed Ph.D/ D.M/M.Ch./D.N.B Super speciality/D.Sc./D.Litt. during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of full time teacher completing**  **Ph.D./D.M/M.Ch./D.N.B**  **Superspeciality/D.Sc./D.Litt.** | **Qualification(Ph.D./D.M/M.Ch./D.N.B Superspeciality/D.Sc./D.Litt. )** | **Title of the Thesis** | **University** | **Attach Proof of**  **Completion/Copy of**  **Degree** |

No record found.

1. Number of teachers registered as Research Supervisor and students registered under them:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the**  **Teacher** | **Name of the Principal**  **Investigator/Co-investigator** | **Department** **of Principal Investigator** | **Year of** **Award** | **Amount**  **Sanctioned** | **Duration of the project** | **Name of theFundingAgency** | **Type(Government/non-Government)** |
| No record found. | |  |  |  |  |  |  |

1. Grants received from Government and Non-Governmental agencies for research projects,endowments, Chairs, etc.

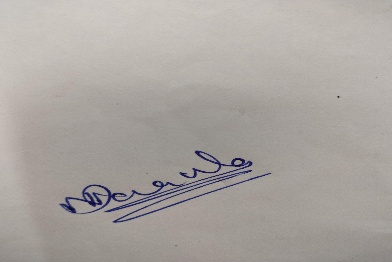
|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the**  **Project/Endowments,Chairs** | **Name of the Principal**  **Investigator/Co-investigator** | **Department** **of Principal Investigator** | **Year of** **Award** | **Amount**  **Sanctioned** | **Duration of the project** | **Name of the**  **Funding** **Agency** | **Type (Government/nonGovernment)** |
| No record found. |  |  |  |  |  |  |  |

1. Teachers provided with financial support to attend conferences/workshops and towardsmembership fee of professional bodies

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Name of teacher** | **Name of**  **conference/workshop attended for which financial support provided** | **Name of professional body for which**  **membership**  **fee is provided** | **Amount of**  **support/membership fee**  **received (in INR)** |
| 06/2022  -  06/2022 | Prof. SUSHILA  RAMASWAMY |  |  | 1500 |

1. Mentor Ward Report

|  |  |  |
| --- | --- | --- |
| **Name of the Teacher** | **Issues Raised** | **Issues resolved** |
|  |  |  |
|  |  |  |

**\*Attach the Mentor Ward List of the department teacher-wise with the report.**

**Instructions to fill the Departmental Report**

Programme means the degree. For example: B.A. Programme, B.A. Hons, etc.

Course means the subjects taught within the Programme. For example: Human Resource Management, Calculus, etc.

The departments are requested to maintain all the supporting documents/reports on a Google Drive Folder (via Department’s Mail ID) and attach the link of the respective folder in the tables above. All the above information is mandatory to fill.

