**IQAC ANNUAL DEPARTMENTAL REPORT**

Report for the Department of Political Science Year 2021-22

(Information should be compiled for the period starting from 1 st July 2021 to 30 th June 2022)) **Name of the Teacher In-Charge of the Department: Disha Narula**

# PART A

1. List of courses (subjects) offered across the department during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Program code**  | **Program Name**  | **Course code**  | **Course Name**  | **Year of introduction**  |
| CC  | B. A. (Hons) Political Science  | 12321101  | Understanding Political Theory  | 2021-22  |
| CC  | B. A. (Hons) Political Science  | 12321102  | Constitutional Government and Democracy in India  | 2021-22  |
| GE  | B. A. (Hons) Political Science  | 12325908  | United Nations and Global Conflicts  | 2021-22  |
| CC  | B. A. (Hons) Political Science  | 12321201  | Political Theory - Concepts and Debates  | 2021-22  |
| CC  | B. A. (Hons) Political Science  | 12321202  | Political Processes in India  | 2021-22  |
| GE  | B. A. (Hons) Political Science  | 12325907  | Politics of Globalization  | 2021-22  |
| CC  | B. A. (Hons) Political Science  | 12321302  | Perspectives on Public Administration  | 2021-22  |
| CC  | B. A. (Hons) Political Science  | 12321403  | Global Politics  | 2021-22  |
| SEC  | B. A. (Hons) Political Science  | 12323902  | Public Opinion and Survey Research  | 2021-22  |
| CC  | B. A. (Hons) Political Science  | 12327906  | India's Foreign Policy in a Globalizing World  | 2021-22  |
| GE  | B.A Programme  | 623235503  | Understanding Gandhi  | 2021-22  |
| DSE  | B. A. (Hons) Political Science  | 12327901  | Citizenship in a globalizing world  | 2021-22  |
| GE  | B. A. (Hons) Political Science  | 12325902  | Contemporary Political Economy  | 2021-22  |
| SEC  | B. A. (Hons) Political Science  | 6232601  | Conflict and Peacebuilding  | 2021-22  |
| SEC  | B.A Programme  | 62327502  | Administration and Public Policy: Concepts and Theories  | 2021-22  |
| DSE  | B. A. (Hons) Political Science  | 12327905  | Colonialism and Nationalism in India  | 2021-22  |
| **Program code**  | **Program Name**  | **Course code**  | **Course Name**  | **Year of introduction**  |
| CC  | B. A. (Hons) Political Science  | 12321301  | Introduction to Comparative Government and Politics  | 2021-22  |
| SEC  | B. A. (Hons) Political Science  | 12323901  | Your Laws Your Rights  | 2021-22  |
| DSE  | B. A. (Hons) Political Science  | 12327907  | Feminism: Theory and Practice  | 2021-22  |
| CC  | B. A. (Hons) Political Science  | 12321402  | Public Policy and Administration in India  | 2021-22  |
| CC  | B. A. (Hons) Political Science  | 12321401  | Political Processes and Institutions in Comparative Perspective  | 2021-22  |
| CC  | B. A. (Hons) Political Science  | 12321303  | Perspectives on International Relations and World History  | 2021-22  |

1. Courses (Subjects) that include experiential learning through project work/field work/internship (ifapplicable)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Program name**  | **Program code**  | **Name of the Course that include experiential learning through project work/field work/internship**  | **Course code**  | **Year of offering**  | **List of the students studied course on experiential learning through project work/field work/internship**  | **Number** **of students**  | **Link to the relevant document** **(List of all the students, geotagged photographs, reports of the projects, field** **trips,** **internships, etc**  |
|   |   |   | No record found.  |  |   |   |

1. Placement of outgoing students (On and Off-Campus Placements):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Year**  | **Name** **of student placed**  | **Contact** **Details of the student**  | **Program graduated from**  | **Name of the employer with contact details**  | **Pay package at appointment\** **(In INR per annum)**  | **On** **Campus** **or Off** **Campus**  | **Attach** **Appointment Letter(write** **individual file** **name,put all the appointment** **letters in a single folder)**  |
| **Year**  | **Name** **of student placed**  | **Contact** **Details of the student**  | **Program graduated from**  | **Name of the employer with contact details**  | **Pay package at appointment\** **(In INR per annum)**  | **On** **Campus** **or Off** **Campus**  | **Attach** **Appointment Letter(write** **individual file** **name,put all the appointment** **letters in a single folder)**  |
| 2021-22  | TANYA MASSEY  | 8377946624  | B. A. (Hons) Political Science  | Crimson energy expert pvt ltd  | 8000/pm  |   | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/2490/supporting_document_1651493284.pdf)  |

1. Students progressing to higher education (passing in the previous academic batch):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of student enrolling into higher education**  | **Program graduated from**  | **Name of** **institution joined**  | **Name of programme admitted to**  | **Proof of** **Admission** **(ID Card or Admission receipt)**  |
| ANUSHKA SATIJA  | B. A. (Hons) Political Science  |   |   | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/2000/supporting_document_1651492326.pdf)  |
| MANJIRI NENE  | B. A. (Hons) Political Science  | Centre for Global Media and Communication  | M.A. Global Media and Communication  |   |
| MEGHA ANIL  | B. A. (Hons) Political Science  |   |   | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/2610/supporting_document_1651466128.pdf)  |
| SALONII KHEMANI  | B. A. (Hons) Political Science  |   |   | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/2581/supporting_document_1651469641.pdf)  |
| NEHAL MEHTA  | B. A. (Hons) Political Science  | Roger Williams University of Law  | Jurie Doctor Degree (Law)  |   |
| PRAGYA RAJ SINGH  | B. A. (Hons) Political Science  | Pardee school  | Master in International Affairs  |   |
| SAIRA NANKI NANDA  | B. A. (Hons) Political Science  | School of Management and Innovation  | Masters in Marketing  |   |
| RUBY JUBIL  | B. A. (Hons) Political Science  | I  | MA Public Administration  |   |

1. Students qualifying in state/national/ international level examinations

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **sr** **no**  | **Year**  | **Registr ation number/roll number for the exam**  | **Names of students selected/qualified**  |  |  |  |  | **Names of students selected/ qualified**  |  |  |   |
| **NET**  | **SLET**  | **GATE**  | **GMAT**  | **CAT**  | **GRE**  | **JAM**  | **IELTS**  | **TOEFL**  | **Civil** **Services**  | **State government examinations**  | **Other**  | **Proof\ofQualification**  |
|  |  |  |  |  |  |  | No record found.  |  |  |  |

1. Co-curricular programmes arranged by the Department:
	1. Soft skills
	2. Language and communication skills
	3. Life skills (Yoga, physical fitness, health and hygiene)
	4. ICT/computing skills
	5. Placement or Career related talks
	6. Preparation for competitive exam, etc.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the** **Event/Talk/Seminar**  | **Date of the** **Event (DD-** **MM-YYYY)**  | **Number of students participated**  | **Number of** **Faculty Members** **participated**  | **Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.**  | **Type**  |
| Documentary Screening Session  | 25-08-2021  | 40  | 3  |   | Co-curricular Programmes  |
| Short Assembly on Gandhi Jayanti  | 01-10-2021  | 70  | 6  |   | Co-curricular Programmes  |
| Open Mic Session on the occasion of Mental Health Awareness Day  | 08-10-2021  | 75  | 4  |   | Co-curricular Programmes  |
| Essay Writing Competition on the occasion of World Philosophy Day  | 18-11-2021  |   | 7  |   | Co-curricular Programmes  |
| Human Rights Day Assembly  | 10-12-2021  | 80  | 4  |   | Co-curricular Programmes  |
| Screening of Voter Helpline App Assistance Video  | 30-10-2022  | 77  | 7  |   | Co-curricular Programmes  |
| National Voters' Day Short Assembly  | 25-01-2022  | 82  | 7  |   | Co-curricular Programmes  |
| Republic Day Short Assembly  | 27-01-2022  | 80  | 4  |   | Co-curricular Programmes  |
| Intercollege Debate Competition  | 28-01-2022  | 65  | 10  |   | Co-curricular Programmes  |
| Inaugural Lecture of Politologue by Prof. Ujjwal Kumar Singh  | 04-02-2022  | 125  | 7  |   | Co-curricular Programmes  |
| Movie Screening and Short Discussion  | 02-03-2022  | 85  | 6  |   | Co-curricular Programmes  |
| **Name of the** **Event/Talk/Seminar**  | **Date of the** **Event (DD-** **MM-YYYY)**  | **Number of students participated**  | **Number of** **Faculty Members** **participated**  | **Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.**  | **Type**  |
| Frolicsome Fiesta  | 11-08-2021  | 35  | 2  |   | Extra Curricular Programmes  |
| Teacher's Day Celebration  | 03-09-2021  | 70  | 7  |   | Extra Curricular Programmes  |
| Orientation Programme 2021  | 18-11-2021  | 80  | 6  |   | Extra Curricular Programmes  |
| Ice Breaking Session  | 13-12-2021  | 55  | 6  |   | Extra Curricular Programmes  |
| Freshers' Event  | 08-01-2022  | 85  | 4  |   | Extra Curricular Programmes  |
| Politologue  | 04-02-2022  |   |   |   | Extra Curricular Programmes  |
| Department Interaction  | 07-03-2022  | 120  | 7  |   | Extra Curricular Programmes  |
| Flash mob as a part of Women's day celebration  | 08-03-2022  |   | 6  |   | Extra Curricular Programmes  |
| Farewell 2022  | 30-04-2022  | 85  | 5  |   | Extra Curricular Programmes  |

**\*Attendance Register with student’s signature to be maintained.**

1. Workshops/Seminars/Conferences (National/International) organized by the Department

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year**  | **Name of the workshop/ seminar/ conference**  | **Number of** **Participants**  | **Date From – To**  | **Attach detailed report including number of participants, geotagged photos, etc)**  |
| 2021-22  | Webinar on the occasion of UN Day by Mr. Pravin Sawhney  | 65  | 2021-10-22 - 2021-10-22  |   |

1. Outstanding visitors to the Department in the course of the academic year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name**  | **Designation**  | **Purpose of** **visit**  | **Date**  | **Attach detailed report including number of participants, geotagged photos, etc)**  |
|   |   |   | No record found.  |

1. No. of Department meetings held in the course of the academic year: 11\_\_\_\_\_

\*Documentation of meetings with proper Agenda and Minutes to be maintained and kept with the department.

1. Library: Budget for the year and its utilization
	* 1. Total no. of books/journals appertaining to the subject in the College Library: \_\_\_\_\_\_\_\_\_
		2. Amount of Library Budget available to the Department: \_\_\_\_\_\_\_\_\_
		3. No. of new books/journals added to the library for the Department in the year: \_\_\_\_\_\_\_\_\_
2. Laboratory Equipment available in the department (wherever applicable):
	* 1. Budget of expenditure on maintenance of the equipment:
		2. Actual expenditure on maintenance of the equipment:
		3. Stock register of equipment purchased and discarded in the academic year :
3. Alumni Day and other Alumni related activities/events held during the year

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the event**  | **Number of Participants**  | **Date**  | **Report including list of alumni attending, geotagged photographs, alumni as resource persons, etc**  |
|   |   | No record found.  |

**\*Departments are suggested to maintain a proper alumni database with information related to placements, higher education, competitive exams, etc.**

1. Students in the Department who participated in academic events/competitions in other colleges anduniversities:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** **of** **Student**  | **Class**  | **Roll** **Number**  | **Programme/Event/Competition**  | **Award, if any** **(Attach the** **Certificate of** **Participation/Award)**  | **Venue**  | **Date**  | **Attach photographs,** **if any**  |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |

1. List of students who were awarded honors/merit certificate/recognition from college and university orany other eminent institution:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the activity**  | **Name of the Award/ recognition for Institution for the Institution**  | **Name of the Awarding government/ government recognised bodies**  | **Year of award**  |
|   | No record found.  |   |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of** **Student**  | **Class**  | **Roll** **Number**  | **Nature of Merit/ Recognition (Attach the** **Certificate)**  | **Attach photographs,** **if any**  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SHREYA BARU  | B. A. (Hons) Political Science  | 201400  | Gandhiji Quiz Contest 1st position  |   |
| SHREYA BARU  | B. A. (Hons) Political Science  | 201400  | Quiz on International Day of Girl Child 1st position  |   |
| SHREYA BARU  | B. A. (Hons) Political Science  | 201400  | Stree Via Quiz 1st Position  |   |
| SHREYA BARU  | B. A. (Hons) Political Science  | 201400  | General Quiz of Inquizition'21  |   |
| Priyanka Sharma  | B. A. (Hons) Political Science  | 201401  | Inquisition'21 Participated  |   |
| Priyanka Sharma  | B. A. (Hons) Political Science  | 201401  | Gandhiji Quiz Contest 2nd Position  |   |
| Kamya Kalra  | B. A. (Hons) Political Science  | 201140  | Global Peace Ambassador Global Peace Summit envisions to build resilience and tolerance across the border through peace talks with diplomats, ambassadors, UN officials and scholars. Out of 80K applications from across the globe, I managed to secure a spot to represent India at the global level and won a gold medal for my efforts too.  |   |
| Kamya Kalra  | B. A. (Hons) Political Science  | 201140  | Ambassador Alliance for Humanity is an International organization which aims to bring young leaders of the world together and discuss sustainable actions for a better world. I was chosen to represent India as an ambassador and work for the betterment of the country. [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/4690/proff_image_1650209538.jpg)  |   |
| Sneha Mary Shaji  | B. A. (Hons) Political Science  | 210996  | LEIOTHRIXX , annual cultural festival Folk Dance Competition- 1st [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/6166/proff_image_1650796716.jpg)  |   |
| Sneha Mary Shaji  | B. A. (Hons) Political Science  | 210996  | 'Dharohar' organized by Natraj society during annual cultural festival Group Folk Dance Competition- 2nd  |   |
| Sneha Mary Shaji  | B. A. (Hons) Political Science  | 210996  | Group Folk Dance Competition- 2nd During their annual cultural festival  |   |
| **Name of** **Student**  | **Class**  | **Roll** **Number**  | **Nature of Merit/ Recognition (Attach the** **Certificate)**  | **Attach photographs,** **if any**  |
| SUDITI SELVAM  | B. A. (Hons) Political Science  | 191235  | Shortlisted for second round Niti Vishleshak Competition [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/3036/proff_image_1650810371.pdf)  |   |
| AANCHAL JAIN  | B. A. (Hons) Political Science  | 190940  | Third Prize at '180 Degrees Consulting APAC Case Study Competition' 180DC APAC CC 2022 was the first season of Case Competition for teams and branches across APAC region and was hosted by 180DC UGM (based in Indonesia). 40+ teams (of three members each) from across APAC region participated in the competition and TOP 6 teams made it to the finals. The teams were expected to pitch a strategy to tackle a pressing issue in the industry today and also make recommendations. This time, the case problem given was “Chip Shortage in the Automotive Industry”. Aanchal Jain, with her team, broke down the problem, found matching strategies, used data analysis and assessed the proposed impact to reach the solutions. The competition provided great international exposure and one-of-akind experience of consulting. [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/2739/proff_image_1651500702.png)  |   |

\*Details of Sports/Cultural achievements to be provided in the society reports.

1. Number of students of the Department who have participated in Community Developmentprogrammes:(from Society portal)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Year**  | **NSS**  | **JMCEP**  | **WDC**  | **NCC**  | **Peace**  | **Green**  | **Departmental**  | **Any other**  |
| I Year  | 0  | 0  | 0  | 0  | 0  | 0  |   |   |
| II Year  | 0  | 0  | 0  | 0  | 0  | 0  |   |   |
| III Year  | 0  | 0  | 0  | 1  | 0  | 0  |   |   |

1. Number of awards and recognitions received for extension activities from government /governmentrecognised bodies (only if done on department level)

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the activity**  | **Name of the Award/ recognition for Institution for the Institution**  | **Name of the Awarding government/ government recognised bodies**  | **Year of award**  |
|   |   |   |   |

1. Details and activities of Incubation Centre/Entrepreneurial Support Systems formed by the department
2. SWOC Analysis
3. Future Plans

# PART B

1. Attendance(a

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Teacher**  | **Class**  | **No. and** **Title of** **Paper**  | **No. of** **Lectures** **Delivered**  | **No. of students in different attendance categories**  |  |
| **85% & above**  | **80% above** **but less than** **85%**  | **75% above** **but less than** **80%**  | **70% above** **but less than** **75%**  | **66.6% above** **but less than** **70%**  | **less than 66.6%**  |
| **1**  |   |   |   |   |   |   |   |   |   |
| **2**  |   |   |   |   |   |   |   |   |   |

1. College Society/Administrative activity/Student Related Activity for which teachers in the Department areresponsible:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Teacher**  | **Society/Activity**  | **Type**  | **Indicate** **Convenor/Member**  |
| Aswathi A Nair  | Film Appreciation Society  | Society  | Co-Convenor  |
| Bipasha Rosy Lakra  | Department Representative, IQAC  | Administrative activities at Institute level  |   |
| Bipasha Rosy Lakra  | Faculty Member, Womens Study Centre  | Academic activities at Institute level  |   |
| Bipasha Rosy Lakra  | Guest Lecture by Dr. R.R. Ziipao  | Academic activities at Institute level  |   |
| Bipasha Rosy Lakra  | North East Society - Ethnic 8  | Society  | Co-Convenor  |
| Bipasha Rosy Lakra  | Time Table Uploading Committee  | Other responsibilities at Institute level  |   |
| Dr Aakansha Natani  | Curiosus - English Quiz  | Society  | Member  |
| MS DISHA NARULA  | JMC  | Organised events for pwbd students as member of EOC  |   |
| MS DISHA NARULA  | Teacher incharge of the department  | Administrative activities at Institute level  |   |
| MS DISHA NARULA  | member of EOC  | Administrative activities at Institute level  |   |
| MS TANUJA SACHDEV  | Convenor, Discipline Comm  | Administrative activities at Institute level  |   |
| **Name of Teacher**  | **Society/Activity**  | **Type**  | **Indicate** **Convenor/Member**  |
| MS TANUJA SACHDEV  | JMC  | Photography Society  |   |
| MS TANUJA SACHDEV  | Snapshots - the Photography Society  | Society  | Co-Convenor  |
| MS TANUJA SACHDEV  |   | Administrative activities at Institute level  |   |
| Prof. SUSHILA RAMASWAMY  | ECA admissions  | Other responsibilities at Institute level  |   |
| Prof. SUSHILA RAMASWAMY  | Member, Academic Advisory Committee of the College  | Other responsibilities at Institute level  |   |
| Prof. SUSHILA RAMASWAMY  | Member, Research and Collaboration cell of the College  | Other responsibilities at Institute level  |   |
| Prof. SUSHILA RAMASWAMY  | Secretary, Staff Council  | Administrative activities at Institute level  |   |
| Prof. SUSHILA RAMASWAMY  | Student Council Elections  | Others  |   |
| Prof. SUSHILA RAMASWAMY  | Teacher-incharge, Department of Political Science, JMC  | Other responsibilities at Institute level  |   |
| V Mark Gideon  | Department Representative, IQAC  | Academic activities at Institute level  |   |
| V Mark Gideon  | Department Representative, Website Cmt.  | Administrative activities at Institute level  |   |
| V Mark Gideon  | Member, AICUF  | Administrative activities at Institute level  |   |
| V Mark Gideon  | Member, Extra Curricular Activities (ECA) Cmt.  | Administrative activities at Institute level  |   |
| V Mark Gideon  | Mentor as part of MentorWard System.  | Academic activities at Institute level  |   |

\*Details of events organized by the societies to be given in the society reports only.

1. University assignments undertaken by teachers of the Department. (Paper setting for previous twosemesters for which results are declared, syllabus committees, Member of Board of Studies, Member of

Department Research Committee, etc)

**Paper Setting/evaluation/curriculum development**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Teacher**  | **Type**  | **Paper Name**  | **Semester/Year**  | **Supporting** **Documents/** **Evidence**  |
| MS TANUJA SACHDEV  | Assessment /evaluation process of the affiliating University  | Political Science  | Sem 3  |   |

1. Publications (books, research papers/articles and book reviews) by members of the Departmentduring the course of the academic year.
	1. Number of research papers per teacher in the Journals notified on UGC website

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of paper**  | **Name of the author/s**  | **Name** **of journal**  | **Year of publication**  | **ISSN number**  | **Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (DOI) number**  |
| **Link to website of the Journal**  | **Link to** **article/paper/abstract of the article**  | **Is it listed in UGC Care list/Scopus/Web of Science/other,mention**  |
| Delineating the Western Orders of Rights and Reason in PostColonial Africa: An Appraisal of the Zimbabwean Variant Under and After Mugabe  | Aswathi A Nair  | African Journal of Political Science  | 06/2022  | 1027-9976  |   | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/194/scannedImageUrl_1655973424.pdf)  | Scopus (Peer Review Journal )  |
| One Hundred Years of Chinese Communist Party (1921-2021):From Periphery to the Centre- Stage of the Party State  | Prof. SUSHILA RAMASWAMY  | Journal of Polity and Society  | 12/2021  | ISSN 0976-0210  |   | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/116/scannedImageUrl_1657212129.pdf)  | Other (Peer Review Journal )  |

* 1. Number of books and chapters in edited volumes/books published and papers published innational/ international conference proceedings per teacher

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.No**  | **Name of the teacher**  | **Title of the book/chapters published**  | **Title of the paper**  | **Title of the proceedings of the conference**  | **Name of the conference**  | **National** **/International**  | **Year of publication**  | **ISBN/ISSN number of the proceeding**  | **Affiliating Institute at the time of publication**  | **Name of the publisher**  | **Attach** **Cover** **Page,Title** **Page,** **Content** **Page**  |
| No record found.  |   |   |   |   |   |   |   |   |   |

1. Participation of faculty in:
	1. International Conferences held abroad, with topic, place and dates
	2. National/International Conferences held in India, with topic, place and dates

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of** **Teacher**  | **Dept.**  | **Name of** **Conference/Seminar/Meeting/**  | **Nature of** **Participation(participant/resource person/panelist)**  | **Venue**  | **Duration(from – to)(DD-MM-YYYY)**  | **Attach** **Certificate of** **Participation**  |
| No record found.  |   |   |   |   |   |

1. Teachers undergoing online/ face-to-face Faculty Development Programmes (FDP) (ProfessionalDevelopment

Programmes, Orientation / Induction Programmes, Refresher Courses, Short Term Courses etc.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of teacher whoattended**  | **Title of the program**  | **Duration** **(from – to)** **(DD-MM-YYYY)**  | **Nature of** **Participation(Participant or resourceperson)**  | **Attach** **Certificate of** **Participation**  |
| MS DISHA NARULA  | Gaining proficiency in online admission procedures and redressal of student grievances  | 09/2021 - 09/2021  | Webinar  | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/31/certificateDocument_1656293511.jpg)  |
| MS DISHA NARULA  | UN in the age of disruption  | 10/2021 - 10/2021  | Webinar  | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/31/certificateDocument_1656333818.jpg)  |
| MS TANUJA SACHDEV  | Research and Innovation  | 08/2021 - 08/2021  | Webinar  |   |
| MS TANUJA SACHDEV  | Feminism and the Global Social Transformation  | 02/2022 - 02/2022  | Certificate Course  |   |
| MS TANUJA SACHDEV  | Perspectives on Gender from the Lens of Health care  | 06/2022 - 06/2022  | Certificate Course  | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/119/certificateDocument_1663833170.pdf)  |
| MS TANUJA SACHDEV  | Queer and Trans Community Building: Possibilities and Challenges  | 04/2022 - 04/2022  | Workshop  |   |
| Prof. SUSHILA RAMASWAMY  | Why Should we continue to celebrate the International Women's Day  | 03/2022 - 03/2022  | Webinar  | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/116/certificateDocument_1656174707.jpeg)  |
| Prof. SUSHILA RAMASWAMY  | Challenges to Feminism in the Contemporary Times  | 05/2022 - 05/2022  | Webinar  | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/116/certificateDocument_1656174825.jpeg)  |
| Prof. SUSHILA RAMASWAMY  | Natural Rights to Human Rights  | 06/2022 - 06/2022  | Refresher Courses  | [View](https://jmc.ac.in/smartprof/file_uploads/tmpFile/116/certificateDocument_1656176675.jpeg)  |

1. Honours received by faculty members at the International/National level

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the teacher**  | **Nature of Recognition**  | **Granting Authority**  | **Supporting Document**  |
| No record found.  |   |   |   |

1. Teachers who have completed Ph.D/ D.M/M.Ch./D.N.B Super speciality/D.Sc./D.Litt. during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of full time teacher completing** **Ph.D./D.M/M.Ch./D.N.B** **Superspeciality/D.Sc./D.Litt.**  | **Qualification(Ph.D./D.M/M.Ch./D.N.B Superspeciality/D.Sc./D.Litt. )**  | **Title of the Thesis**  | **University**  | **Attach Proof of** **Completion/Copy of** **Degree**  |

No record found.

1. Number of teachers registered as Research Supervisor and students registered under them:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the** **Teacher**  | **Name of the Principal** **Investigator/Co-investigator**  | **Department** **of Principal Investigator**  | **Year of** **Award**  | **Amount** **Sanctioned**  | **Duration of the project**  | **Name of theFundingAgency**  | **Type(Government/non-Government)**  |
| No record found.  |   |   |   |   |   |   |

1. Grants received from Government and Non-Governmental agencies for research projects,endowments, Chairs, etc.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the** **Project/Endowments,Chairs**  | **Name of the Principal** **Investigator/Co-investigator**  | **Department** **of Principal Investigator**  | **Year of** **Award**  | **Amount** **Sanctioned**  | **Duration of the project**  | **Name of the** **Funding** **Agency**  | **Type (Government/nonGovernment)**  |
| No record found.  |   |   |   |   |   |   |   |

1. Teachers provided with financial support to attend conferences/workshops and towardsmembership fee of professional bodies

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year**  | **Name of teacher**  | **Name of** **conference/workshop attended for which financial support provided**  | **Name of professional body for which** **membership** **fee is provided**  | **Amount of** **support/membership fee** **received (in INR)**  |
| 06/2022 - 06/2022  | Prof. SUSHILA RAMASWAMY  |   |   | 1500  |

1. Mentor Ward Report

|  |  |  |
| --- | --- | --- |
| **Name of the Teacher**  | **Issues Raised**  | **Issues resolved**  |
|   |   |   |
|   |   |   |

**\*Attach the Mentor Ward List of the department teacher-wise with the report.**

**Instructions to fill the Departmental Report**

 Programme means the degree. For example: B.A. Programme, B.A. Hons, etc.

Course means the subjects taught within the Programme. For example: Human Resource Management, Calculus, etc.

The departments are requested to maintain all the supporting documents/reports on a Google Drive Folder (via Department’s Mail ID) and attach the link of the respective folder in the tables above. All the above information is mandatory to fill.

